



Kingsburg City Hall Chambers
1401 Draper Street
Kingsburg, California 93631
559-419-0011

BOARD OF DIRECTORS

Todd Thompson, *Chairman*
Lori Sanders, *Vice Chairman*
Arlie Rogers, *Treasurer*
Kenneth Crabb, *Secretary*
Gary Nelson, *Member*

Agenda of the Board of Directors
Special Meeting
April 10, 2023
5:00 P.M.

NOTICE OF ADA COMPLIANCE: In accordance with the Americans with Disabilities Act (ADA), if you need assistance to participate in this meeting, please contact the District’s headquarters at 559-897-5841 to request a reasonable accommodation. The District’s headquarters is located at 1425 Marion Street, Kingsburg, California 93631.

PUBLIC COMMENT PERIOD: During this item, members of the public may comment on any item not appearing on the agenda but within the subject-matter jurisdiction of the Board. Under state law, matters presented under this item cannot be discussed or acted upon by the Board at this time. For items appearing on the agenda, the public is invited to make comments at the time the item comes up for Board consideration. Any person addressing the Board will be limited to a maximum of three (3) minutes so that all interested parties have an opportunity to speak, with a total of twenty (20) minutes allotted for the entire Public Comment Period. Speakers should state their name and address for the record.

DOCUMENTS: If distributed to the Board less than 24 hours before a special meeting, any public records which are subject to public inspection and pertain to an open-session item on the special meeting agenda shall be available at the following address at the time they are distributed to a majority of the Board: 1425 Marion Street, Kingsburg, California 93631. Public records distributed to the Board at a public meeting will be available to the public at such meeting if they were prepared by the District. Exemptions and details in Government Code § 54957.5(a) shall apply.

1. Call to order and roll call.

PUBLIC COMMENTS:

2. Public comment period on agenda items.

CLOSED-SESSIONS

3. **PENDING LITIGATION** (Government Code § 54956.9). It is the intention of this governing body to meet in closed-session concerning:

Conference with Legal Counsel – ANTICIPATED LITIGATION
(Government Code § 54956.9(d)).

Initiation of Litigation (Government Code § 54956.9(d)(4)).

Number of potential cases is: 2.

ADJOURNMENT:

4. Adjourn to the next regularly scheduled meeting to be held: April 12, 2023 at 4:00 p.m.